## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

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SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	D A V CENTENARY PUB SCH CHOPAL DISTT SHIMLA HP		
2	AFFILIATION NO.(IF APPLICABLE)	630082		
3	SCHOOL CODE (IF APPLICABLE)	43073		
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, CHOPAL, , SHIMLA, - 171211		
5	PRINCIPAL NAME	Hamender Kumar		
6	PRINCIPAL QUALIFICATION	B.Sc B.Ed		
7	SCHOOL EMAIL ID	davschoolchopal@yahoo.in		
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816473967		

7	SCHOOL EMAIL ID	davschoolchopal@yahoo.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816473967	
B : DOCI	JMENTS AND INFORMATION:		
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davschoolchopal.org/File/4552/AFFILIATION.jpg	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davschoolchopal.org/File/4552/registration.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davschoolchopal.org/file/4552/noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davschoolchopal.org/file/4552/re1.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davschoolchopal.org/File/4552/Building%2001.PDF	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davschoolchopal.org/File/4552/U9P_Fire%20NOC.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davschoolchopal.org/File/4552/signed%20self.pdf	

http://davschoolchopal.org/file/4552/Building%2002.PDF

## NOTE:

CERTIFICATES

COPIES OF VALID WATER, HEALTH AND SANITATION

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://davschoolchopal.org/93E962A6-24EA-4BF6-AF07-6BBAD26D5D89/CMS/Page/FEE-STRUCTURE	
2	ANNUAL ACADEMIC CALENDER	http://davschoolchopal.org/569338AB-82D5-484A-8DFC-508D44994023/CMS/Page/Academic-Calendar	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davschoolchopal.org/A5BC0F46-42CB-4164-8B08-56488B9F0547/CMS/Page/LMC-Members	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davschoolchopal.org/2FE2A738-5FDC-4E62-AB64-511E61BE7E4A/CMS/Page/PTA-Members	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davschoolchopal.org/04D58183-E01F-41CB-8A9E-142006A4D88D/CMS/Page/ACHIEVEMENTS	
D : STAF	F (TEACHING):		
SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Mr Hamender kumar	
2	TOTAL NO. OF TEACHERS	19	
	PGT	0	
	TGT	06	
	PRT	13	
_	TEACHEDO OFOTION DATIO		

# RESULT CLASS: X

TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

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SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

1.5

appointed in near future

Since there is no special child. However the teacher will be

As per the affiliation bye laws the strength of the school is less

than 300 this teacher has been appointed on part time basis

		STUDENTS	PASSED		
1	2023	28	28	100	Nil

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3156
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 53
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mGvlsiB9QSM