

Name of the School:: DAV Public School, Chopal, Shimla-171211 (Himachal Pradesh)

S.No.	Name	Designation	Address
1	DR. VINOD PRAKASH GUPTA (IAS RETD)	CHAIRMAN	IAS (RETD.) FORMER PRINCIPAL SECRETARY, GOVT. OF HP.
2	MR. R. C. JEEWAN	VICE-CHAIRMAN	5037/1, MODERN HOUSING COMPLEX, MANI MAJRA, CHANDIGARH-160101
3	MRS. SNEH PATHAK RAINA	MANAGER	ADDRESS WITH THE SCHOOL
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	MRS. SEEMA MEHTA	MEMBER	VPO CHOPAL, THE MALL, SHIMLA
6	PRINCIPAL	MEMBER	PRINCIPAL, DAV CENTENARY COLLEGE, KOTKHAI, SHIMLA, HP-171202
7	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, THEOG, SHIMLA- 171201 (HIMACHAL PRADESH)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SARASWATI NAGAR (SAWRA), P.O. HATKOTI TEH. JUBBAL SHIMLA-171206 (HIMACHAL PRADESH)
9	HEAD	MEMBER	HEAD, DAYANAND PUBLIC SCHOOL, THE MALL SHIMLA
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, TUTU, SHIMLA
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KUMAR SAIN, SHIMLA-172029 (HIMACHAL PRADESH)
12	HEAD	MEMBER	HEAD, D. A. V. CENTENARY SENIOR SEC PUBLIC SCHOOL, KOTKHAI, SHIMLA-171202 (HIMACHAL PRADESH)
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, CHOPAL, SHIMLA-171211 (HIMACHAL PRADESH)
16	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, CHOPAL, SHIMLA-171211 (HIMACHAL PRADESH)
17	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, CHOPAL, SHIMLA-171211 (HIMACHAL PRADESH)
18	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, CHOPAL, SHIMLA-171211 (HIMACHAL PRADESH)
19	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school)
 jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO/RA Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


 Signature
 Director (Public Schools)

Note:- The above LMC be circulated to all concern.