

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENTENARY PUB SCH CHOPAL DISTT SHIMLA HP
2	AFFILIATION NO.(IF APPLICABLE)	630082
3	SCHOOL CODE (IF APPLICABLE)	43073
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, CHOPAL, , SHIMLA, - 171211
5	PRINCIPAL NAME	Rakesh Kumar
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed PGDSLIM
7	SCHOOL EMAIL ID	davschoolchopal@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7696494186

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davschoolchopal.org/File/4552/SchoolLettviw_page-0001.jpg">http://davschoolchopal.org/File/4552/SchoolLettviw_page-0001.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davschoolchopal.org/File/4552/registration.pdf">http://davschoolchopal.org/File/4552/registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davschoolchopal.org/file/4552/noc.pdf">http://davschoolchopal.org/file/4552/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davschoolchopal.org/file/4552/re1.pdf">http://davschoolchopal.org/file/4552/re1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davschoolchopal.org/File/4552/Building%2001.PDF">http://davschoolchopal.org/File/4552/Building%2001.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davschoolchopal.org/File/4552/fire%20safety%20certificate.PDF">http://davschoolchopal.org/File/4552/fire%20safety%20certificate.PDF</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davschoolchopal.org/File/4552/signed%20self.pdf">http://davschoolchopal.org/File/4552/signed%20self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davschoolchopal.org/file/4552/Building%2002.PDF">http://davschoolchopal.org/file/4552/Building%2002.PDF</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davschoolchopal.org/93E962A6-24EA-4BF6-AF07-6BBAD26D5D89/CMS/Page/FEE-STRUCTURE">http://davschoolchopal.org/93E962A6-24EA-4BF6-AF07-6BBAD26D5D89/CMS/Page/FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davschoolchopal.org/569338AB-82D5-484A-8DFC-508D44994023/CMS/Page/Academic-Calendar">http://davschoolchopal.org/569338AB-82D5-484A-8DFC-508D44994023/CMS/Page/Academic-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davschoolchopal.org/A5BC0F46-42CB-4164-8B08-56488B9F0547/CMS/Page/LMC-Members">http://davschoolchopal.org/A5BC0F46-42CB-4164-8B08-56488B9F0547/CMS/Page/LMC-Members</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davschoolchopal.org/2FE2A738-5FDC-4E62-AB64-511E61BE7E4A/CMS/Page/PTA-Members">http://davschoolchopal.org/2FE2A738-5FDC-4E62-AB64-511E61BE7E4A/CMS/Page/PTA-Members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davschoolchopal.org/04D58183-E01F-41CB-8A9E-142006A4D88D/CMS/Page/ACHIEVEMENTS">http://davschoolchopal.org/04D58183-E01F-41CB-8A9E-142006A4D88D/CMS/Page/ACHIEVEMENTS</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr Rakesh kumar
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	06
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Since there is no special child.However the teacher will be appointed in near future
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	As per the affiliation bye laws the strength of the school is less than 300 this teacher has been appointed on part time basis

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	19	19	100	One student got 100 marks in Mathematics

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3156
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 53
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/mGvlsiB9QSM">https://youtu.be/mGvlsiB9QSM</a>